

BEFORE THE  
COMMISSION ON STATE MANDATES  
STATE OF CALIFORNIA

IN RE CONSOLIDATED PARAMETERS  
AND GUIDELINES ON:

Government Code Sections 7570-7588  
Statutes 1984, Chapter 1747 (Assem. Bill No.  
3632); Statutes 1985, Chapter 1274 (Assem.  
Bill No. 882); Statutes 1994, Chapter 1128  
(Assem. Bill No. 1892); Statutes 1996,  
Chapter 654 (Assem. Bill No. 2726);

California Code of Regulations, Title 2,  
Sections 60000-60610 (Emergency regulations  
effective January 1, 1986 [Register 86, No. 1],  
and re-filed June 30, 1986, designated effective  
July 12, 1986 [Register 86, No. 28]; and  
Emergency regulations effective July 1, 1998  
[Register 98, No. 26], final regulations  
effective August 9, 1999 [Register 99, No. 33])

Reimbursement period beginning  
Fiscal Year 2006-2007

Case Nos.: 04-RL-4282-10,  
02-TC-40/02-TC-49, and 97-TC-05

Reconsideration on Handicapped and Disabled  
Students, Handicapped and Disabled Students  
II, and Seriously Emotionally Disturbed (SED)  
Pupils: Out-of-State Mental Health Services

NOTICE OF EXTENDED COMMENT  
PERIOD AND PREHEARING FOR  
PROPOSED CONSOLIDATED  
PARAMETERS AND GUIDELINES

Prehearing: May 24, 2006  
2:00 p.m.  
Commission on State Mandates  
980 Ninth Street, Suite 300  
Sacramento, CA 95814

TO: California State Association of Mental Health Directors  
California State Association of Counties (SB 90 Service)  
Department of Finance  
State Controller's Office  
Department of Mental Health  
Department of Education  
Legislative Analyst  
Interested Parties

**NOTICE OF EXTENDED COMMENT PERIOD AND PREHEARING FOR  
PROPOSED CONSOLIDATED PARAMETERS AND GUIDELINES**

On April 3, 2006, the County of Los Angeles submitted a preliminary review of the draft staff analysis and proposed parameters and guidelines to consolidate the Commission's findings on the Reconsideration of *Handicapped and Disabled Students* (04-RL-4282-10), *Handicapped and Disabled Students II* (02-TC-40/02-TC-49), and *SED Pupils: Out-of-State Mental Health Services* (97-TC-05).

Along with its preliminary review, the County of Los Angeles requests an extension of time “to meet and confer with state officials and local claimants to ensure that [the consolidated parameters and guidelines] provide clear guidance on allowable claiming procedures” because there may be material errors or omissions in the draft proposal.

Therefore, interested parties, affected state agencies, and interested persons are invited to file comments with the Commission on the comments received and the draft staff analysis and proposed consolidation by **May 10, 2006**.

An original and one copy or an original and an Adobe Acrobat PDF file shall be submitted to the Commission. The PDF file should be e-mailed to [csminfo@csm.ca.gov](mailto:csminfo@csm.ca.gov). The mailing list will be notified when the comments are posted on the Commission’s website. This will satisfy all the service requirements under California Code of Regulations, title 2, section 1181.2.

#### **Commission Prehearing – May 24, 2006**

A prehearing conference is scheduled for Wednesday, **May 24, 2006**, at the offices of the Commission on State Mandates at 2:00 p.m. to discuss the consolidated parameters and guidelines.

#### **Commission Hearing – July 27, 2006**

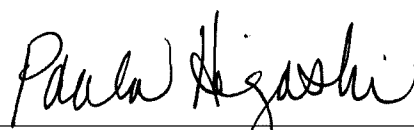
The Commission will hear the proposed consolidated parameters and guidelines on July 27, 2006. A final staff analysis will be issued and posted to the Commission’s website on or about July 12, 2006.

Representatives of interested parties and affected state agencies and the Legislature, will be asked to notify the Commission staff if they wish to testify. Time limits may be imposed if necessary.

For any special accommodations such as a sign language interpreter, an assistive listening device, materials in an alternative format, or any other accommodations, please contact the Commission Office at least five to seven *working* days prior to the meeting.

If you have any questions regarding this matter, please contact Camille Shelton, Senior Commission Counsel, at (916) 323-8215.

Dated: April 5, 2006

  
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PAULA HIGASHI, Executive Director